|  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- |
| **Project Title:** | | |  | | | | |
| **Principal Investigator:** | | |  | | | | |
| **Affiliation:** | | |  | | | | |
| **Address:** | | |  | | | | |
| **Telephone:** | | |  | | | | |
| **Email:** | | |  | | | | |
| **Project Description:** | | | | | | | |
|  | | | | | | | |
| **Potential Benefits for the Golf Industry:** | | | | | | | |
|  | | | | | | | |
| **Deliverables:** | | | | | | | |
|  | | | | | | | |
| **Budget Summary:** | | | | | | | |
| ***Budget Year*** | ***Requested from USGA*** | | | ***Requested or Secured Funding from Other Organizations*** | | | |
| Amount | | Organization Name(s) | Status |
| Year 1 (2025) | $ |  | | $ |  |  |  |
| Year 2 (2026) | $ |  | | $ |  |  |  |
| Year 3 (2027) | $ |  | | $ |  |  |  |
| ***Total*** | $ |  | | $ |  |  |  |